

# 27TH ANNUAL GOLF *Tournament*

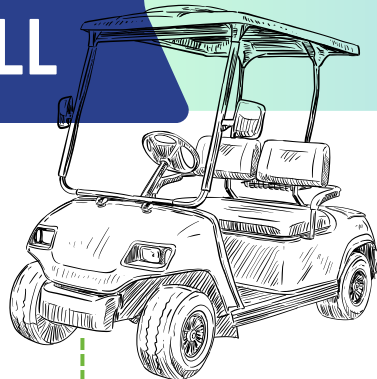
AUDUBON GOLF & COUNTRY CLUB

SPONSORED BY TIGGES FAMILY FARMS  
**WIN  
\$10,000!**  
HOLE-IN-ONE  
CHALLENGE

**18 HOLE  
4 PERSON BEST BALL**

**FRIDAY JULY 25 2025  
8:30 AM CHECK IN  
9:00 AM START TIME**

**NEW PUTTING  
CHALLENGE:**  
**WIN A SCOTTIE  
CAMERON PUTTER  
(\$20 FOR 3 CHANCES)**



**MULLIGANS AND PUTT  
PASSES AVAILABLE  
FOR PURCHASE**

**PIN PRIZES AND GAMES THROUGHOUT  
THE COURSE**

**REGISTER TODAY**

**BLISS WEITL-FOUNDATION DIRECTOR**  
712-563-5311 [foundation@acmhosp.org](mailto:foundation@acmhosp.org)

## Sponsorship Levels

Hole + Pin Prize Sponsor- \$1150 \$ \_\_\_\_\_  
1 Team, Hole + Pin Prize Signage, Breakfast/Lunch, 2 Carts (if needed)

Hole Sponsor- \$1000 \$ \_\_\_\_\_  
1 Team, Hole Signage, Breakfast/Lunch, 2 Carts (if needed)

Sand Trap + Team Sponsor- \$600 \$ \_\_\_\_\_  
1 Team, Sand Trap Signage, Breakfast/Lunch, 2 Carts (if needed)

Sand Trap Sponsor- \$500 \$ \_\_\_\_\_  
Sand Trap Signage

Creek/Bridge + Team Sponsor- \$300 \$ \_\_\_\_\_  
1 Team, Creek Signage, Breakfast/Lunch

Team Sponsor- \$250 \$ \_\_\_\_\_  
1 Team, Breakfast/Lunch

Creek/Bridge Sponsor- \$150 \$ \_\_\_\_\_  
Creek Signage

Golf cart rental: \$30/cart  
Number of carts needed: \_\_\_\_\_ x \$30 \$ \_\_\_\_\_  
(Hole and Sand Trap Sponsorship carts are included)

Mulligan and Putt Pass Package- \$40 \$ \_\_\_\_\_  
(includes 8 Mulligans and 2 Putt Passes)

TOTAL: \$ \_\_\_\_\_



**PLEASE RETURN FORMS BY  
JULY 1<sup>ST</sup>**

Please make checks payable to: Audubon County Hospital Foundation and mail to:  
ACHF Attn: Bliss Weitzl, 515 Pacific Ave. Audubon IA 50025  
OR

Use the QR CODE to make your online payment.

Be sure to include all registration info. when making your online payment.



Thank you for contributing to our 27th Annual Golf Fundraiser!

Pre-registration is required for all teams as well as reserving golf carts, and purchasing Mulligans and Putt Passes.

Sponsor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Team Member Names

Number of golf carts needed to be reserved: \_\_\_\_\_